

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

PHOTO NO. 1148080

WAVE REFERENCE P-2308-66

LATITUDE 13 30 E

COORTRY

PROVINCE 1150C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AO      | AHF     |         |         |         |         |         |         |         |
| \$ A    | D A     | B A     | N D     | E I     | R A     |         |         |         |
| E \$    | P E     | R E     | I R     | A       | W H     | E A     | T       | F L O   |
| U R     | M I     | L L     |         |         |         |         |         |         |

DATE OF PHOTO 25

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION CONF

CAPTIONED BY FM

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

PHOTO NO. 1148081 P-2308-66 C 1150C 1330E

COUNTRY PROVINCE

| AREA NO | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|-----------|---------|---------|---------|---------|---------|
| AO      | AHF           |         |           |         |         |         |         |         |
| \$ A    | D A           | B A N   | D E I R A |         |         |         |         |         |
| E \$    | P E R E I R A |         | C O R N   |         |         |         | M E A L |         |
| M I L L |               |         |           |         |         |         |         |         |

35 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SPRING 66     | 4    | 2       | 3     | 1            | 25X1C                |

CLASSIFICATION CONF

CAPTIONED BY fm

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

PHOTO NO. 1148082

MAP REFERENCE P-2308-66

LATITUDE 11.50C

LONGITUDE 1.330E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AO      | AHF     |         |         |         |         |         |         |         |
| \$ A    | D A     | B A     | N D     | E I     | R A     |         |         |         |
| E \$    | P E     | R E     | I R     | A       | E       | I C     | I A     | W H E   |
| A T     | F L     | O U     | R       | M I     | L L     |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| SPRING 66           | 1#   | 2       | 3     | 1            | 25X1C                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY fm      |

PHOTO NO. 1148083  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7  
 MAP REFERENCE P-2308-66  
 LATITUDE 11.306  
 LONGITUDE 1.3306

|                       |         |                |         |         |             |         |         |         |         |
|-----------------------|---------|----------------|---------|---------|-------------|---------|---------|---------|---------|
| COUNTRY               |         | PROVINCE 1150C |         |         |             |         |         |         |         |
| AREA NO               | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AO                    | AHP     |                |         |         |             |         |         |         |         |
| 5                     | 10      | 15             | 20      | 25      | 30          | 35      | 40      | 45      | 50      |
| S                     | A       | D              | A       | B       | A           | N       | D       | E       | I       |
| R                     | F       | E              | R       | N       | A           | N       | D       | E       | S       |
| W                     | I       | T              | C       | A       | N           | N       | I       | N       | G       |
| JELLY CAN\$ ON TABLE. |         |                |         |         | PLANT GUAVA |         |         |         |         |

|                |  |      |              |       |              |                      |
|----------------|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SPRING 66      |  | 1#   | 2            | 3     | 1            | 25X1C                |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |                      |
| CONF           |  |      | fm           |       |              |                      |

|                                                                  |  |                                                                  |  |                         |  |                |  |                 |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1148084                                                |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  | MAP REFERENCE P-2308-66 |  | LATITUDE 1150C |  | LONGITUDE 1330E |  |
| COUNTRY                                                          |  | PROVINCE                                                         |  |                         |  |                |  |                 |  |
| AREA NO. AO                                                      |  | SUBJECT AHP                                                      |  | SUBJECT                 |  | SUBJECT        |  | SUBJECT         |  |
| 5                                                                |  | 10                                                               |  | 15                      |  | 20             |  | 25              |  |
| SA                                                               |  | DA                                                               |  | BANDEIRA                |  | ARTU           |  | FR              |  |
| 25                                                               |  | 30                                                               |  | 35                      |  | 40             |  | 45              |  |
| R                                                                |  | FERNANDES                                                        |  | e                       |  | CIA            |  | PLANT           |  |
| 45                                                               |  | 50                                                               |  | 55                      |  | 60             |  | 65              |  |
| U                                                                |  | T                                                                |  | CANHINH                 |  | PLANT          |  |                 |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY                 |  | CLASS          |  | NO. OF CARDS    |  |
| 25                                                               |  | 1#                                                               |  | 2                       |  | 3              |  | 1               |  |
| SPRING 66                                                        |  | 1#                                                               |  | 2                       |  | 3              |  | 1               |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH    |  | 25X1C          |  |                 |  |
| CONF                                                             |  | f m                                                              |  |                         |  |                |  |                 |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |                                                                  |  |                         |  |                |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                         |  |                |  |                 |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                         |  |                |  |                 |  |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

1321E

PHOTO NO. 1148085

P-2308-66

PROVINCE 1150C

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|
| AO                  | D26     | AKV     | C67     |         |         |         |         |           |         |
| V I L A             | 5       | A R B   | 10      | A G A   |         |         | 15      | C H E L A | 30      |
| E & C A R P M E N T | 25      |         | 30      |         |         |         | 35      |           | 40      |
|                     | 45      |         | 50      |         |         |         |         |           |         |

1-7-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SPRING 66     | 4    | 2       | 3     | 3            | 25X1C                |

CLASSIFICATION CONF

APPROVED BY f m

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1148086

Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

1321E

|          |  |          |  |         |  |         |  |         |  |           |  |         |  |
|----------|--|----------|--|---------|--|---------|--|---------|--|-----------|--|---------|--|
| COUNTRY  |  | PROVINCE |  | 1150C   |  |         |  |         |  |           |  |         |  |
| AREA NO. |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AO       |  | AH3      |  | AKV     |  | D48     |  | D26     |  |           |  |         |  |
| V I L A  |  | A R R    |  | I A     |  | C A     |  | (NR)    |  | C H E     |  | 20      |  |
| L A      |  | E        |  | C A R P |  | M E N T |  | 35      |  | C A T T L |  | 40      |  |
| E F G    |  | 45       |  |         |  |         |  |         |  |           |  |         |  |

1-24-28

|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| SPRING 66      |  | 4    |  | 2            |  | 3     |  | 4            |  | 25X1C                |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | f m   |  |              |  |                      |  |

|                                                                                           |                       |                                                                  |                       |                            |                       |
|-------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|-----------------------|----------------------------|-----------------------|
| PHOTO NO.<br><b>1148087</b>                                                               |                       | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230012-7 |                       | LATITUDE<br><b>13 21 E</b> |                       |
| COUNTRY                                                                                   |                       | PROVINCE<br><b>1150C</b>                                         |                       | SUBJECT                    |                       |
| AREA NO.<br><b>AO</b>                                                                     | SUBJECT<br><b>DOD</b> | SUBJECT<br><b>D 48</b>                                           | SUBJECT<br><b>AKU</b> | SUBJECT<br><b>(NR)</b>     | SUBJECT<br><b>MOC</b> |
| <b>V I L A</b>                                                                            | <b>A</b>              | <b>R R</b>                                                       | <b>I A G A</b>        | <b>B</b>                   | <b>A N D E I R</b>    |
| <b>A M E D</b>                                                                            | <b>E</b>              | <b>S</b>                                                         | <b>A</b>              | <b>D A</b>                 | <b>TOWN.</b>          |
| <b>A</b>                                                                                  | <b>R O A D</b>        | <b>W</b>                                                         | <b>o f</b>            | <b>TOWN.</b>               |                       |
| <div style="text-align: center;">1-28</div>                                               |                       |                                                                  |                       |                            |                       |
| DATE OF PHOTO                                                                             |                       | TYPE                                                             | QUALITY               | CLASS                      | NO. OF CARDS          |
| <b>SPRING 66</b>                                                                          |                       | <b>4</b>                                                         | <b>2</b>              | <b>3</b>                   | <b>3</b>              |
| CLASSIFICATION                                                                            |                       | CAPTIONED BY                                                     |                       | SOURCE OF PHOTOGRAPH       |                       |
| <b>CONF</b>                                                                               |                       | <b>f m</b>                                                       |                       | <b>25X1C</b>               |                       |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7<br>PHOTO ANALYSIS REPORT |                       |                                                                  |                       |                            |                       |



PHOTO NO. **1148088** Release 2000/08/16 CIA-RDP78-05867A000519230012-7 LATITUDE **05 58 S** LONGITUDE **152 E**  
 COUNTRY **P-2308-66** (MB) PROVINCE **1057B**  
 AREA NO **AO** SUBJECT **D(DD)** SUBJECT **D48** SUBJECT **M T.** SUBJECT **H I G H E S T** SUBJECT **M**  
 5 10 15 20  
 25 30 35 40  
 45 50  
 0 U N T A I N I N M O C A M E D E S  
 (N A M I B E) D E S E R T.

DATE OF PHOTO **SPRING 66** TYPE **4** QUALITY **2** CLASS **3** NO. OF CARDS **2** SOURCE OF PHOTOGRAPH **25X1C**  
 CAPTIONED BY **f m**  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7  
 PHOTO ANALYSIS REPORT  
 FORM NO. **174** USE PREVIOUS EDITIONS

[illegible]

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  |
|---------|---------|---------|---------|---------|----------|---------|----------|
|         | AD      | AHR     | AH4     | AHL     |          |         |          |
|         | MUMBA   | 5       |         | 10      | BACCO    | 15      | FIELD    |
|         | of      | 25      | THE     | 30      | SOCIETY  | 35      | AD ECU   |
|         | BANGLO  | 45      |         | 50      | PECUARIA |         | AGRICOLA |

|               |     |      |         |       |              |                      |
|---------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SPRING        | 6 6 | 4    | 2       | 3     | 3            | 25X1C                |
| CAPTIONED BY  |     |      |         |       | [REDACTED]   |                      |

Release 2000/08/16  
 CIA-RDP78-05867A000519230012-7

|                                   |  |                                      |  |                                   |  |                                           |  |
|-----------------------------------|--|--------------------------------------|--|-----------------------------------|--|-------------------------------------------|--|
| PHOTO NO.<br><b>1148091</b>       |  | LOT NO.<br><b>P-2308-66</b>          |  | LATITUDE<br><b>1151D</b>          |  | LONGITUDE<br><b>1626E</b>                 |  |
| COUNTRY<br><b>AO</b>              |  |                                      |  | PROVINCE<br><b>1151D</b>          |  |                                           |  |
| AREA NO<br><b>AO</b>              |  | SUBJECT<br><b>AH3</b>                |  | SUBJECT<br><b>AH4</b>             |  | SUBJECT<br><b>1151D</b>                   |  |
| SUBJECT<br><b>M U M B A</b>       |  | SUBJECT<br><b>S O C I E D A D E</b>  |  | SUBJECT<br><b>C U B A N G O</b>   |  | SUBJECT<br><b>P</b>                       |  |
| SUBJECT<br><b>C U A R I A</b>     |  | SUBJECT<br><b>E</b>                  |  | SUBJECT<br><b>A G R I C O L A</b> |  | SUBJECT<br><b>1151D</b>                   |  |
| DATE OF PHOTO<br><b>SPRING 66</b> |  | TYPE<br><b>4</b>                     |  | QUALITY<br><b>2</b>               |  | CLASS<br><b>3</b>                         |  |
| NO. OF CARDS<br><b>2</b>          |  | SOURCE OF PHOTOGRAPH<br><b>25X1C</b> |  | CAPTIONED BY<br><b>[REDACTED]</b> |  | APPROVED FOR RELEASE<br><b>2000/08/16</b> |  |

**PHOTO ANALYSIS REPORT**

|                   |             |                                 |             |                                |              |                       |    |
|-------------------|-------------|---------------------------------|-------------|--------------------------------|--------------|-----------------------|----|
| PHOTO NO. 1148092 |             | APPROVED FOR RELEASE 2000/08/16 |             | CIA-RDP78-05867A000519230012-7 |              | LATITUDE 1626E        |    |
| COUNTRY           |             | PROVINCE 1151D                  |             |                                |              |                       |    |
| AREA NO. AO       | SUBJECT AH2 | SUBJECT AH4                     | SUBJECT AHZ | SUBJECT AHR                    |              |                       |    |
| M U M B A         | 5           | T O B A C C O                   | 10          | D R Y I N                      | 15           |                       | 20 |
| G                 | 25          | O F                             | 30          | T H E                          | 35           | S O C I E             | 40 |
| D A D E           | 45          | C U B A N G O                   | 50          | P E C U A R I A                |              |                       |    |
| A G R I C O L A . |             |                                 |             |                                |              |                       |    |
| C 24              |             |                                 |             |                                |              |                       |    |
| DATE OF PHOTO     |             | TYPE                            | QUALITY     | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |    |
| SPRING 66         |             | 4                               | 2           | 3                              | 43           | 25X1C                 |    |
| CLASSIFICATION    |             | CAPTIONED BY                    |             |                                |              |                       |    |
| CONF              |             | FM                              |             |                                |              |                       |    |
| FORM NO. 174      |             | APPROVED FOR RELEASE 2000/08/16 |             | CIA-RDP78-05867A000519230012-7 |              | PHOTO ANALYSIS REPORT |    |

|                |  |         |  |                                |  |              |  |                      |  |
|----------------|--|---------|--|--------------------------------|--|--------------|--|----------------------|--|
| PHOTO NO.      |  | LOT NO. |  | MAP REFERENCE                  |  | LATITUDE     |  | LONGITUDE            |  |
| 1-1            |  | 3       |  | CIA-RDP78-05867A000519230012-7 |  | 1151.0       |  | 1626E                |  |
| COUNTRY        |  |         |  | PROVINCE                       |  |              |  |                      |  |
| AREA NO.       |  |         |  | SUBJECT                        |  |              |  |                      |  |
| AO             |  |         |  | AH3                            |  | AH4          |  |                      |  |
| M U M B        |  |         |  | A                              |  | CATTLE       |  | AT                   |  |
| I E D A D E    |  |         |  | C U B A N G O                  |  | P E C U A    |  |                      |  |
| R I A E        |  |         |  | A G R I C O L A                |  |              |  |                      |  |
| DATE OF PHOTO  |  |         |  | TYPE                           |  | QUALITY      |  | CLASS                |  |
| SPRING 6 6     |  |         |  | 4                              |  | 2            |  | 3                    |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY                   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| CONF           |  |         |  | f m                            |  | 2            |  | 25X1C                |  |

FORM NO. 174  
1 Jun 56

Approved For Release 2000/08/15 : CIA-RDP78-05867A000519230012-7

PHOTO ANALYSIS REPORT

|                                                                                       |  |                      |  |                                                 |  |                                                                         |  |                    |  |
|---------------------------------------------------------------------------------------|--|----------------------|--|-------------------------------------------------|--|-------------------------------------------------------------------------|--|--------------------|--|
| PHOTO NO.<br>11480.94                                                                 |  | LOT NO.<br>9230012-7 |  | MAP REFERENCE<br>CIA-RDP78-05867A000519230012-7 |  | LATITUDE<br>144123                                                      |  | LONGITUDE<br>1626E |  |
| COUNTRY                                                                               |  |                      |  | PROVINCE<br>1151D                               |  |                                                                         |  |                    |  |
| AREA NO.<br>AO                                                                        |  | SUBJECT<br>AH3       |  | SUBJECT<br>AH4                                  |  | SUBJECT                                                                 |  | SUBJECT            |  |
| 5                                                                                     |  | 10                   |  | 15                                              |  | 20                                                                      |  |                    |  |
| M U M B A                                                                             |  | B U L L              |  | A T                                             |  | S O C I E                                                               |  |                    |  |
| 25                                                                                    |  | 30                   |  | 35                                              |  | 40                                                                      |  |                    |  |
| D A D E                                                                               |  | C U B A              |  | R G O                                           |  | P E C U A R I                                                           |  |                    |  |
| 45                                                                                    |  | 50                   |  |                                                 |  |                                                                         |  |                    |  |
| A C                                                                                   |  | A G R I C O L A      |  |                                                 |  |                                                                         |  |                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>C 24</span> </div> |  |                      |  |                                                 |  |                                                                         |  |                    |  |
| DATE OF PHOTO                                                                         |  | TYPE                 |  | QUALITY                                         |  | CLASS                                                                   |  | NO. OF CARDS       |  |
| SPRING 66                                                                             |  | 4                    |  | 2                                               |  | 3                                                                       |  | 2                  |  |
| CLASSIFICATION<br>CONF                                                                |  |                      |  | CAPTIONED BY<br>fm                              |  | <div style="background-color: black; width: 100%; height: 50px;"></div> |  |                    |  |

|                                                                                           |  |                                              |  |                                                 |  |                     |  |                      |  |
|-------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1148095                                                                      |  | APPROVED FOR RELEASE 2000/08/16<br>P-2308-66 |  | MAP REFERENCE<br>CIA-RDP78-05867A000519230012-7 |  | LATITUDE<br>14°21'N |  | LONGITUDE<br>162°6'E |  |
| COUNTRY                                                                                   |  |                                              |  | PROVINCE<br>1151D                               |  |                     |  |                      |  |
| AREA NO.<br>AO                                                                            |  | SUBJECT<br>AH3                               |  | SUBJECT<br>AH4                                  |  | SUBJECT             |  | SUBJECT              |  |
| M U M B                                                                                   |  | A                                            |  | S W I N E                                       |  | A T                 |  | S O C I              |  |
| E D A D                                                                                   |  | E                                            |  | C U B A N G O                                   |  | P E                 |  | C U A R              |  |
| I A                                                                                       |  | e                                            |  | A G R I C O L A                                 |  |                     |  |                      |  |
| DATE OF PHOTO                                                                             |  | TYPE                                         |  | QUALITY                                         |  | CLASS               |  | NO. OF CARDS         |  |
| SPRING 66                                                                                 |  | 4                                            |  | 2                                               |  | 3                   |  | 2                    |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY                                 |  | SOURCE OF PHOTOGRAPH                            |  |                     |  |                      |  |
| 174                                                                                       |  | m                                            |  | 25X1C                                           |  |                     |  |                      |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7<br>PHOTO ANALYSIS REPORT |  |                                              |  |                                                 |  |                     |  |                      |  |





PHOTO NO. 1148097 LOT NO. 20000816: CIA RDR78-05867 A000519230012-7  
 Approved For Release 2000/08/16: CIA RDR78-05867 A000519230012-7

COUNTRY PROVINCE MAP REFERENCE LATITUDE LONGITUDE  
 1151D 14418 1626E

| AREA NO   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|-------------|---------|---------|---------|---------|---------|
| AO        | C68     | C3B           | S43     | S48         |         |         |         |         |         |
| M U M B A | 5       | (N R)         | 10      | N A T I V E | 15      |         |         |         | 20      |
| G U E L A | 25      | V I L L A G E | 30      |             | 35      |         |         |         | 40      |
|           | 45      |               | 50      |             |         |         |         |         |         |

DATE OF PHOTO 1-7

| TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------|---------|-------|--------------|----------------------|
| 4    | 2       | 3     | 4            | 25X1C                |

CLASSIFICATION CONF CAPTIONED BY fm





|                  |         |                                                                  |         |               |              |                      |         |           |         |
|------------------|---------|------------------------------------------------------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 114800 |         | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230012-7 |         | MAP REFERENCE |              | LATITUDE 1547E       |         | LONGITUDE |         |
| COUNTRY          |         | PROVINCE 1151A                                                   |         |               |              |                      |         |           |         |
| AREA NO          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| AD               | C68     | C3B                                                              |         |               |              |                      |         |           |         |
| CHIPINDO         | 5       |                                                                  | 10      |               |              | 15                   |         | 20        |         |
| VILLAGE          | 25      |                                                                  | 30      |               |              | 35                   |         | 40        |         |
|                  | 45      |                                                                  | 50      |               |              |                      |         |           |         |
| U/I              |         |                                                                  |         |               |              |                      |         |           |         |
| 7                |         |                                                                  |         |               |              |                      |         |           |         |
| DATE OF PHOTO    |         | TYPE                                                             | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SPRING 66        |         | 4                                                                | 2       | 3             | 2            | 25X1C                |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY                                                     |         | [REDACTED]    |              |                      |         |           |         |
| CONF             |         | FM                                                               |         |               |              |                      |         |           |         |



|                                                                                                                                                                                                                                                                      |             |                                                                  |                  |                |                      |               |      |         |       |              |                      |            |    |   |   |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|------------------|----------------|----------------------|---------------|------|---------|-------|--------------|----------------------|------------|----|---|---|--|-------|
| PHOTO NO. 1148102                                                                                                                                                                                                                                                    |             | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230012-7 |                  | LATITUDE 1542E |                      |               |      |         |       |              |                      |            |    |   |   |  |       |
| COUNTRY                                                                                                                                                                                                                                                              |             | PROVINCE 1151A                                                   |                  |                |                      |               |      |         |       |              |                      |            |    |   |   |  |       |
| AREA NO. AO                                                                                                                                                                                                                                                          | SUBJECT COT | SUBJECT                                                          | SUBJECT          | SUBJECT        | SUBJECT              |               |      |         |       |              |                      |            |    |   |   |  |       |
| C U I M A                                                                                                                                                                                                                                                            | 5           |                                                                  | 10               |                | 15                   |               |      |         |       |              |                      |            |    |   |   |  |       |
| L C L A T S                                                                                                                                                                                                                                                          | 25          |                                                                  | 30               |                | 35                   |               |      |         |       |              |                      |            |    |   |   |  |       |
|                                                                                                                                                                                                                                                                      | 45          |                                                                  | 50               |                | 40                   |               |      |         |       |              |                      |            |    |   |   |  |       |
| <p>9 C</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>SPRING 6 6</td> <td>14</td> <td>2</td> <td>3</td> <td></td> <td>25X1C</td> </tr> </table> |             |                                                                  |                  |                |                      | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | SPRING 6 6 | 14 | 2 | 3 |  | 25X1C |
| DATE OF PHOTO                                                                                                                                                                                                                                                        | TYPE        | QUALITY                                                          | CLASS            | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |               |      |         |       |              |                      |            |    |   |   |  |       |
| SPRING 6 6                                                                                                                                                                                                                                                           | 14          | 2                                                                | 3                |                | 25X1C                |               |      |         |       |              |                      |            |    |   |   |  |       |
| CLASSIFICATION CONF                                                                                                                                                                                                                                                  |             |                                                                  | CAPTIONED BY f m |                |                      |               |      |         |       |              |                      |            |    |   |   |  |       |





[illegible]

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|            |         |  |             |  |                |      |         |  |           |  |         |  |
|------------|---------|--|-------------|--|----------------|------|---------|--|-----------|--|---------|--|
| PHOTO NO.  | 1148105 |  | F-2308-65   |  | LATITUDE       |      | 1230127 |  | LONGITUDE |  | 1613E   |  |
| COUNTRY    |         |  |             |  | PROVINCE 1151A |      |         |  |           |  |         |  |
| AREA NO    | AO      |  | SUBJECT C51 |  | SUBJECT C71    |      | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| BELA       |         |  | VISTA       |  |                | PALM |         |  | JUN       |  |         |  |
| DAY        |         |  | SERVICE     |  |                | AT   |         |  | DONDI     |  |         |  |
| PROTESTANT |         |  | MISSION.    |  |                |      |         |  |           |  |         |  |

|                |  |      |         |                 |              |                      |
|----------------|--|------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SPRING 66      |  | 15   | 2       | 3               | 2            | 25X1C                |
| CLASSIFICATION |  | CONF |         | CAPTIONED BY FM |              |                      |

1 Jun 56

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|                      |  |                     |  |                   |  |                      |  |
|----------------------|--|---------------------|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>1148106 |  | REF ID<br>P-2308-66 |  | LATITUDE<br>1151A |  | LONGITUDE<br>1547E   |  |
| COUNTRY              |  |                     |  | PROVINCE          |  |                      |  |
| AREA NO<br>AO        |  | SUBJECT<br>AKW      |  | SUBJECT<br>D36    |  | SUBJECT<br>D(10)     |  |
| NOVA                 |  | LIS                 |  | OA                |  | (NR)                 |  |
| GE                   |  | OV                  |  | CUEVE             |  | R                    |  |
| NAM                  |  | ROAD                |  | AT                |  | 106E/1516E           |  |
| DATE OF PHOTO        |  |                     |  | TYPE              |  | CLASS                |  |
| SPRING 66            |  |                     |  | 4                 |  | 3                    |  |
| CLASSIFICATION       |  |                     |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |
| CONF                 |  |                     |  | M                 |  | 25X1C                |  |

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FORM NO. 174 1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                   |  |                 |  |                      |  |                |  |                 |  |
|-------------------|--|-----------------|--|----------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1148107 |  | P-2308-65       |  | C                    |  | A0005192300127 |  | LONGITUDE 1507E |  |
| COUNTRY           |  |                 |  | PROVINCE 1057C       |  |                |  |                 |  |
| AREA NO. AO       |  | SUBJECT 300 AKV |  | SUBJECT 548          |  | SUBJECT        |  | SUBJECT         |  |
| VILA              |  | FREIXO          |  | 3E                   |  | 15             |  | E & PA          |  |
| A-A-C             |  | INT             |  | (NR)                 |  | 35             |  | MAIN R          |  |
| FROM              |  | LUANDA          |  | TO                   |  | NOVA           |  | EIBBOA          |  |
| DATE OF PHOTO     |  | TYPE            |  | QUALITY              |  | CLASS          |  | NO. OF CARDS    |  |
| SPRING 66         |  | 4               |  | 2                    |  | 3              |  | 3               |  |
| CLASSIFICATION    |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                |  |                 |  |
| CONF              |  | FM              |  | 25X1C                |  |                |  |                 |  |

|                                                                  |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
|------------------------------------------------------------------|--|---------|--|---------------------------|--|-----------|--|---------------|--|--------------|--|----------------------|--|-----------|--|---------------------|--|
| PHOTO NO.                                                        |  | 1148108 |  | LOT NO.                   |  | F-2308-66 |  | CONTAINER NO. |  | C            |  | 08488                |  | LONGITUDE |  | 1314E               |  |
| COUNTRY                                                          |  |         |  | PROVINCE                  |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| AREA NO                                                          |  |         |  | AD                        |  | SUBJECT   |  | 2JG           |  | SUBJECT      |  | AKV                  |  | SUBJECT   |  | E61                 |  |
| SUBJECT                                                          |  |         |  | L U A N                   |  | SUBJECT   |  | D A           |  | SUBJECT      |  | (NR)                 |  | SUBJECT   |  | A C C I D E N T     |  |
| SUBJECT                                                          |  |         |  | O N                       |  | SUBJECT   |  | M A I N       |  | SUBJECT      |  | R O A D              |  | SUBJECT   |  | T O N O V A         |  |
| SUBJECT                                                          |  |         |  | L I S                     |  | SUBJECT   |  | B O A         |  | SUBJECT      |  | N O T E              |  | SUBJECT   |  | P O R T U G U E S E |  |
| SUBJECT                                                          |  |         |  | S O L D I E R C E N T E R |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| C. 3-28                                                          |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  | 25X1C               |  |
| DATE OF PHOTO                                                    |  |         |  | TYPE                      |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |                     |  |
| SPRING 66                                                        |  |         |  | 4                         |  | 2         |  | 3             |  | 3            |  | [REDACTED]           |  |           |  |                     |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY              |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| CONF                                                             |  |         |  | M                         |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  |                     |  |
| 1 Jan 56                                                         |  |         |  |                           |  |           |  |               |  |              |  |                      |  |           |  |                     |  |



|                                                                  |  |              |  |           |  |              |  |                      |  |           |  |
|------------------------------------------------------------------|--|--------------|--|-----------|--|--------------|--|----------------------|--|-----------|--|
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |              |  |           |  |              |  |                      |  | LONGITUDE |  |
| PHOTO NO.                                                        |  | 1148110      |  | F-2308-66 |  | 05138        |  | 1208E                |  |           |  |
| COUNTRY                                                          |  |              |  | PROVINCE  |  |              |  |                      |  |           |  |
| AREA NO                                                          |  |              |  | 1027A     |  |              |  |                      |  |           |  |
| SUBJECT                                                          |  | SUBJECT      |  | SUBJECT   |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  |
| Am8                                                              |  |              |  |           |  |              |  |                      |  |           |  |
| 5                                                                |  | 10           |  | 15        |  | 20           |  |                      |  |           |  |
| LAND                                                             |  | ANNA         |  | POST      |  | OFFICE       |  |                      |  |           |  |
| 25                                                               |  | 30           |  | 35        |  | 40           |  |                      |  |           |  |
| 45                                                               |  | 50           |  |           |  |              |  |                      |  |           |  |
| DATE OF PHOTO                                                    |  |              |  |           |  |              |  |                      |  |           |  |
| 7-23                                                             |  |              |  |           |  |              |  |                      |  |           |  |
| TYPE                                                             |  | QUALITY      |  | CLASS     |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 4                                                                |  | 3            |  | 3         |  | 1            |  | 25X1C                |  |           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |           |  |              |  |                      |  |           |  |
| CONF                                                             |  | M            |  |           |  |              |  |                      |  |           |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |              |  |           |  |              |  |                      |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |           |  |              |  |                      |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |           |  |              |  |                      |  |           |  |
| GPO 671-268                                                      |  |              |  |           |  |              |  |                      |  |           |  |

PHOTO NO. 1148111

**COUNTRY**

PROVINCE

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

**SUBJECT**

**SUBJECT**

SUBJECT

AO

C67

C2G

1027A

1

10

1

12

**T2**

地

3

4



50

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1C

**CLASSIFICATION**

**CAPTIONED BY**



|                                                                             |  |                                                                   |  |                       |  |                 |  |                            |  |
|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------------------|--|-----------------|--|----------------------------|--|
| PHOTO NO. Approved For Release 2000/08/16 : CIA-RDP78-05867A0000519230012-7 |  | LOT NO. 1-2308-6E                                                 |  | MAP REFERENCE         |  | LATITUDE 051.32 |  | LONGITUDE 1208E            |  |
| COUNTRY                                                                     |  |                                                                   |  | PROVINCE 1027A        |  |                 |  |                            |  |
| AREA NO. AO                                                                 |  | SUBJECT ALA                                                       |  | SUBJECT               |  | SUBJECT         |  | SUBJECT                    |  |
| 5                                                                           |  | LAN D A N A                                                       |  | 10                    |  | M A I N         |  | 15                         |  |
| 25                                                                          |  |                                                                   |  | 30                    |  |                 |  | 35                         |  |
| 45                                                                          |  |                                                                   |  | 50                    |  |                 |  | 40                         |  |
| 30                                                                          |  |                                                                   |  |                       |  |                 |  |                            |  |
| DATE OF PHOTO                                                               |  | TYPE                                                              |  | QUALITY               |  | CLASS           |  | NO. OF CARDS               |  |
| SPRING 66                                                                   |  | 4                                                                 |  | 3                     |  | 3               |  | 1                          |  |
| CLASSIFICATION                                                              |  | CONF                                                              |  | CAPTIONED BY          |  | FM              |  | SOURCE OF PHOTOGRAPH 25X1C |  |
| FORM NO. 17                                                                 |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A0000519230012-7 |  | PHOTO ANALYSIS REPORT |  |                 |  |                            |  |

|                   |             |                                                                  |             |                    |              |                      |         |
|-------------------|-------------|------------------------------------------------------------------|-------------|--------------------|--------------|----------------------|---------|
| PHOTO NO. 1148113 |             | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230012-7 |             | LATITUDE 23.308-62 |              | LONGITUDE 1208E      |         |
| COUNTRY           |             | PROVINCE 1027A                                                   |             |                    |              |                      |         |
| AREA NO. AO       | SUBJECT AHH | SUBJECT                                                          | SUBJECT     | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT |
| L A N D           | 5 A N A     | 10                                                               | L U M B E R | 15                 | L O A D      | 20                   |         |
| I N G             | 25 A R E A. | 30                                                               |             | 35                 |              | 40                   |         |
|                   | 45          | 50                                                               |             |                    |              |                      |         |
| DATE OF PHOTO     |             | TYPE                                                             | QUALITY     | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| SPRING 66         |             | 4                                                                | 3           | 3                  | 1            | 25X1C                |         |
| CLASSIFICATION    |             | CAPTIONED BY                                                     |             |                    |              |                      |         |
| CONF              |             | f m                                                              |             |                    |              |                      |         |

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09130

1208E

1208E

PHOTO NO.

1148114

COUNTRY

PROVINCE

1027A

AREA NO

AO

SUBJECT

DOO

SUBJECT

D48

SUBJECT

(NR)

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

HAND

ANA

(NR)

TERRAIN

ALONG

ROAD

(NR)

TO DINGE

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

SPRING

66

4

3

3

2



CLASSIFICATION

CAPTIONED BY

CONF

SM

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

CIA-RDP78-05867A000519230012-7

000519230012-7

FORM NO. 1 Jan 54

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **1148115** P-2308-66 (SOURCE) LATITUDE 67A000519230012-7 LONGITUDE 1213E

COUNTRY PROVINCE **1027A**

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|---------|-----------|---------|---------|---------|---------|
| <b>AO</b> | <b>C68</b> | <b>C3B</b> |         |           |         |         |         |         |
| L I C O   | 5          | V I        | 10      | L A G E   | 15      | O N     | R O A   | 20      |
| D F R O M | 25         | G U I L    | 30      | H E R M E | 35      | C A P   |         | 40      |
| E L O     | 45         | T O        | 50      | D I N G E |         |         |         |         |

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SPRING 66      |  | 4            | 3       | 3     | 2            | 25X1C                |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
|                |  | fm           |         |       |              |                      |

|                                                                                 |             |                                 |         |                                |              |                      |         |                |         |
|---------------------------------------------------------------------------------|-------------|---------------------------------|---------|--------------------------------|--------------|----------------------|---------|----------------|---------|
| PHOTO NO. 1148116                                                               |             | APPROVED FOR RELEASE 2000/08/16 |         | CIA-RDP78-05867A000519230012-7 |              | MAP REFERENCE        |         | LATITUDE 1252E |         |
| COUNTRY                                                                         |             | PROVINCE 1150C                  |         |                                |              |                      |         |                |         |
| AREA NO. AO                                                                     | SUBJECT ABO | SUBJECT ABU                     | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT        | SUBJECT |
| CUTO                                                                            | 5           | M                               | 10      | N                              | 15           | E                    | 20      | I              | R       |
| ITD                                                                             | 25          | M                               | 30      | A                              | 35           | R                    | 40      | B              | L       |
| PER                                                                             | 45          | A                               | 50      | T                              |              | I                    |         | O              | N       |
| 1425                                                                            |             |                                 |         |                                |              |                      |         |                |         |
| DATE OF PHOTO                                                                   |             | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                |         |
| SPRING 66                                                                       |             | 4                               | 2       | 3                              | 2            | 25X1C                |         |                |         |
| CLASSIFICATION                                                                  |             | CAPTIONED BY                    |         |                                |              |                      |         |                |         |
| CONF                                                                            |             | f m                             |         |                                |              |                      |         |                |         |
| FORM NO. 1 Approved For Release 2000/08/16 PHOTO ANALYSIS REPORT 000519230012-7 |             |                                 |         |                                |              |                      |         |                |         |

|                                                                             |  |                                                                  |  |                   |  |                     |  |                |  |                      |  |
|-----------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------|--|---------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 1148117                                                           |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  | LOT NO. F-2308-66 |  | MAP REFERENCE (M 8) |  | LATITUDE 1150C |  | LONGITUDE 1252E      |  |
| COUNTRY                                                                     |  |                                                                  |  | PROVINCE          |  |                     |  |                |  |                      |  |
| AREA NO. AO                                                                 |  | SUBJECT AB0                                                      |  | SUBJECT           |  | SUBJECT             |  | SUBJECT        |  | SUBJECT              |  |
| C U T O                                                                     |  | 5                                                                |  | S A M P L E S     |  | 10                  |  | 15             |  | 20                   |  |
| B L E                                                                       |  | 25                                                               |  | P R O D U C E D   |  | 30                  |  | 35             |  | 40                   |  |
| I R A                                                                       |  | 45                                                               |  | D E L O B I T O   |  | 50                  |  |                |  |                      |  |
| 14-25                                                                       |  |                                                                  |  |                   |  |                     |  |                |  |                      |  |
| DATE OF PHOTO                                                               |  | TYPE                                                             |  | QUALITY           |  | CLASS               |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  |
| SPRING 66                                                                   |  | 4                                                                |  | 2                 |  | 3                   |  | 1              |  | 25X1C                |  |
| CLASSIFICATION                                                              |  | CONF                                                             |  | CAPTIONED BY      |  | f m                 |  |                |  |                      |  |
| FORM NO. 1 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |                                                                  |  |                   |  |                     |  |                |  |                      |  |

PHOTO NO. 1148118 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7

COUNTRY PROVINCE 1150 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AO      | AH3     | AH2     | AH4     |         |         |         |         |         |
| M       | 5       | 10      | (KR)    |         | 15      |         |         | 20      |
| U       | 25      | 30      |         |         | 35      |         |         | 40      |
| N       | 45      | 50      |         |         |         |         |         |         |
| T       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |
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1239E

PROVINCE

AO

AH3

AHS

10  
(NR)

**SUBJECT**

[illegible]

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1C

SPRING

66

4

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3

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**CLASSIFICATION**

100

CONF

CAPTIONED BY  
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FORM NO. 1-72

IMPROVED ONLINE  
USE PREVIOUS EDITIONS

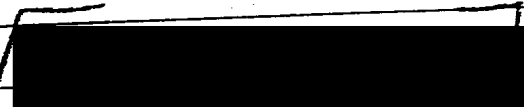
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|                                                                                                         |  |                                 |  |                   |  |                       |  |                |  |                      |  |
|---------------------------------------------------------------------------------------------------------|--|---------------------------------|--|-------------------|--|-----------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 1148120                                                                                       |  | APPROVED FOR RELEASE 2000/08/16 |  | LOT NO. F-2308-66 |  | MAP REFERENCE (1150C) |  | LATITUDE 7381D |  | LONGITUDE 1239E      |  |
| COUNTRY                                                                                                 |  |                                 |  | PROVINCE 1150C    |  |                       |  |                |  |                      |  |
| AREA NO. AO                                                                                             |  | SUBJECT AH3                     |  | SUBJECT AH3       |  | SUBJECT (NR)          |  | SUBJECT        |  | SUBJECT              |  |
| M O N T E M O R                                                                                         |  | 5                               |  | 10                |  | 15                    |  | 20             |  | 25                   |  |
| D H E E P                                                                                               |  | 25                              |  | 30                |  | 35                    |  | 40             |  | 45                   |  |
| I M E N T A L                                                                                           |  | 45                              |  | 50                |  | 55                    |  | 60             |  | 65                   |  |
| S T A T I O N                                                                                           |  |                                 |  |                   |  |                       |  |                |  |                      |  |
| DATE OF PHOTO                                                                                           |  | TYPE                            |  | QUALITY           |  | CLASS                 |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  |
| SPRING 66                                                                                               |  | 4                               |  | 2                 |  | 3                     |  | 2              |  | 25X1C                |  |
| CLASSIFICATION CONF                                                                                     |  |                                 |  | CAPTIONED BY fm   |  |                       |  | [REDACTED]     |  |                      |  |
| FORM NO. 174<br>1 Jun 56<br>APPROVED FOR RELEASE 2000/08/16<br>PHOTO ANALYSIS REPORT<br>0000519230012-7 |  |                                 |  |                   |  |                       |  |                |  |                      |  |

PHOTO NO. 1148121 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7  
 REF ID: P-2308-66 MAP REFERENCE: C LATITUDE: 707002 LONGITUDE: 1209E

|           |           |                       |            |          |            |          |          |          |             |          |          |          |          |          |          |
|-----------|-----------|-----------------------|------------|----------|------------|----------|----------|----------|-------------|----------|----------|----------|----------|----------|----------|
| COUNTRY   |           | PROVINCE <u>1150C</u> |            |          |            |          |          |          |             |          |          |          |          |          |          |
| AREA NO   | <u>AO</u> | SUBJECT               | <u>AKV</u> | SUBJECT  | <u>A49</u> | SUBJECT  |          | SUBJECT  |             | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          |
| <u>M</u>  | <u>O</u>  | <u>C</u>              | <u>A</u>   | <u>M</u> | <u>E</u>   | <u>D</u> | <u>E</u> | <u>S</u> | <u>(NR)</u> | <u>M</u> | <u>A</u> | <u>T</u> | <u>A</u> | <u>L</u> | <u>A</u> |
| <u>-</u>  | <u>M</u>  | <u>O</u>              | <u>C</u>   | <u>A</u> | <u>M</u>   | <u>E</u> | <u>D</u> | <u>E</u> | <u>S</u>    | <u>P</u> | <u>O</u> | <u>W</u> | <u>E</u> | <u>R</u> | <u>L</u> |
| <u>E.</u> | <u>-</u>  |                       |            |          |            |          |          |          |             |          |          |          |          |          |          |

|                |  |  |              |          |                                                                                      |              |                      |
|----------------|--|--|--------------|----------|--------------------------------------------------------------------------------------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY  | CLASS                                                                                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>1-17-28</u> |  |  | <u>4</u>     | <u>2</u> | <u>3</u>                                                                             | <u>2</u>     | <u>25X1C</u>         |
| CLASSIFICATION |  |  | CAPTIONED BY |          |  |              |                      |
| <u>CONF</u>    |  |  | <u>fm</u>    |          |                                                                                      |              |                      |

|                                                                  |  |                                                                  |  |                   |  |               |  |                |  |                      |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------|--|---------------|--|----------------|--|----------------------|--|
| PHOTO NO. 1148122                                                |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  | LOT NO. 1-2308-68 |  | MAP REFERENCE |  | LATITUDE 1209E |  | LONGITUDE            |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE 1150C    |  |               |  |                |  |                      |  |
| AREA NO. AO                                                      |  | SUBJECT AKW                                                      |  | SUBJECT AKU       |  | SUBJECT DOG   |  | SUBJECT DOD    |  | SUBJECT AHM          |  |
| MOC                                                              |  | AME                                                              |  | DE                |  | 10            |  | (NR)           |  | 15                   |  |
| TION                                                             |  | 25                                                               |  | IN                |  | 30            |  | GIR            |  | 20                   |  |
| LLEY                                                             |  | 45                                                               |  | ON                |  | 50            |  | AUL            |  | 40                   |  |
| ROAD, 20KM FROM TOWN.                                            |  |                                                                  |  |                   |  |               |  |                |  |                      |  |
| 1-24-28 C                                                        |  |                                                                  |  |                   |  |               |  |                |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY           |  | CLASS         |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  |
| SPRING 66                                                        |  | 4                                                                |  | 2                 |  | 3             |  | 5              |  | 25X1C                |  |
| CLASSIFICATION                                                   |  |                                                                  |  | CAPTIONED BY      |  |               |  |                |  |                      |  |
| CONF                                                             |  |                                                                  |  | fm                |  |               |  |                |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                   |  |               |  |                |  |                      |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |  |                                                                  |  |                   |  |               |  |                |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                   |  |               |  |                |  |                      |  |

|                   |  |             |  |                          |  |                 |  |                      |  |
|-------------------|--|-------------|--|--------------------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 1148123 |  | REF ID: A6  |  | MAP REFERENCE: P-2308-66 |  | LATITUDE: 1150C |  | LONGITUDE: 1209E     |  |
| COUNTRY           |  |             |  | PROVINCE                 |  |                 |  |                      |  |
| AREA NO. AO       |  | SUBJECT AKU |  | SUBJECT DOB              |  | SUBJECT DOB     |  | SUBJECT              |  |
| M D C A M E D E S |  | 5           |  | 10                       |  | 15              |  | 20                   |  |
| D E S E R T       |  | 25          |  | 30                       |  | 35              |  | 40                   |  |
| A B A N D E I R A |  | 45          |  | 50                       |  |                 |  |                      |  |
| 10KM FROM CITY    |  |             |  |                          |  |                 |  |                      |  |
| 1-28              |  |             |  |                          |  |                 |  |                      |  |
| DATE OF PHOTO     |  | TYPE        |  | QUALITY                  |  | CLASS           |  | NO. OF CARDS         |  |
| SPRING 66         |  | 4           |  | 2                        |  | 3               |  | 3                    |  |
| CLASSIFICATION    |  | CONF        |  | CAPTIONED BY             |  | f m             |  | SOURCE OF PHOTOGRAPH |  |
|                   |  |             |  |                          |  |                 |  | 25X1C                |  |

|                   |             |                                 |             |                                |         |                |         |
|-------------------|-------------|---------------------------------|-------------|--------------------------------|---------|----------------|---------|
| PHOTO NO. 1148174 |             | APPROVED FOR RELEASE 2000/08/16 |             | CIA-RDP78-05867A000519230012-7 |         | LATITUDE 1209E |         |
| COUNTRY           |             | PROVINCE 1150C                  |             |                                |         |                |         |
| AREA NO. AO       | SUBJECT D48 | SUBJECT DNG                     | SUBJECT A4P | SUBJECT A4Q                    | SUBJECT | SUBJECT        | SUBJECT |
| M                 | O           | C                               | A           | M                              | E       | D              | E       |
| 5                 | 10          | 15                              | 20          | 25                             | 30      | 35             | 40      |
| OWER              | L           | I                               | N           | E                              | FROM    | M              | A       |
| 45                | 50          | 55                              | 60          | 65                             | 70      | 75             | 80      |
| A                 | D           | A                               | M           | I                              | N       | C              | U       |
| 85                | 90          | 95                              | 100         | 105                            | 110     | 115            | 120     |
| AL                | R           | I                               | V           | E                              | R       | V              | A       |
| 125               | 130         | 135                             | 140         | 145                            | 150     | 155            | 160     |
| LEY               |             |                                 |             |                                |         |                |         |
| 165               | 170         | 175                             | 180         | 185                            | 190     | 195            | 200     |
| 4 KM              | FROM        | CITY                            |             |                                |         |                |         |
| 205               | 210         | 215                             | 220         | 225                            | 230     | 235            | 240     |
|                   |             |                                 |             |                                |         |                |         |
| 245               | 250         | 255                             | 260         | 265                            | 270     | 275            | 280     |
|                   |             |                                 |             |                                |         |                |         |
| 285               | 290         | 295                             | 300         | 305                            | 310     | 315            | 320     |
|                   |             |                                 |             |                                |         |                |         |
| 325               | 330         | 335                             | 340         | 345                            | 350     | 355            | 360     |
|                   |             |                                 |             |                                |         |                |         |
| 365               | 370         | 375                             | 380         | 385                            | 390     | 395            | 400     |
|                   |             |                                 |             |                                |         |                |         |
| 405               | 410         | 415                             | 420         | 425                            | 430     | 435            | 440     |
|                   |             |                                 |             |                                |         |                |         |
| 445               | 450         | 455                             | 460         | 465                            | 470     | 475            | 480     |
|                   |             |                                 |             |                                |         |                |         |
| 485               | 490         | 495                             | 500         | 505                            | 510     | 515            | 520     |
|                   |             |                                 |             |                                |         |                |         |
| 525               | 530         | 535                             | 540         | 545                            | 550     | 555            | 560     |
|                   |             |                                 |             |                                |         |                |         |
| 565               | 570         | 575                             | 580         | 585                            | 590     | 595            | 600     |
|                   |             |                                 |             |                                |         |                |         |
| 605               | 610         | 615                             | 620         | 625                            | 630     | 635            | 640     |
|                   |             |                                 |             |                                |         |                |         |
| 645               | 650         | 655                             | 660         | 665                            | 670     | 675            | 680     |
|                   |             |                                 |             |                                |         |                |         |
| 685               | 690         | 695                             | 700         | 705                            | 710     | 715            | 720     |
|                   |             |                                 |             |                                |         |                |         |
| 725               | 730         | 735                             | 740         | 745                            | 750     | 755            | 760     |
|                   |             |                                 |             |                                |         |                |         |
| 765               | 770         | 775                             | 780         | 785                            | 790     | 795            | 800     |
|                   |             |                                 |             |                                |         |                |         |
| 805               | 810         | 815                             | 820         | 825                            | 830     | 835            | 840     |
|                   |             |                                 |             |                                |         |                |         |
| 845               | 850         | 855                             | 860         | 865                            | 870     | 875            | 880     |
|                   |             |                                 |             |                                |         |                |         |
| 885               | 890         | 895                             | 900         | 905                            | 910     | 915            | 920     |
|                   |             |                                 |             |                                |         |                |         |
| 925               | 930         | 935                             | 940         | 945                            | 950     | 955            | 960     |
|                   |             |                                 |             |                                |         |                |         |
| 965               | 970         | 975                             | 980         | 985                            | 990     | 995            | 1000    |
|                   |             |                                 |             |                                |         |                |         |

|                      |  |                                    |  |                       |  |                                    |  |                                |  |                       |  |
|----------------------|--|------------------------------------|--|-----------------------|--|------------------------------------|--|--------------------------------|--|-----------------------|--|
| PHOTO NO.<br>1148123 |  | APPROVED FOR RELEASE<br>2000/08/16 |  | LOT NO.<br>P-230866   |  | MAP REFERENCE<br>C-05867           |  | LATITUDE<br>19230012-7         |  | LONGITUDE<br>1153E    |  |
| COUNTRY              |  |                                    |  | PROVINCE<br>11500     |  |                                    |  |                                |  |                       |  |
| AREA NO.<br>AO       |  | SUBJECT<br>ALA                     |  | SUBJECT<br>D22        |  | SUBJECT<br>XOK                     |  | SUBJECT                        |  | SUBJECT               |  |
| 5                    |  | 10                                 |  | 15                    |  | 20                                 |  | 25                             |  | 30                    |  |
| PORTO                |  | ALEXANDRE                          |  | SAN                   |  | D                                  |  | DUNES                          |  | IN PORT AREA          |  |
| 35                   |  | 40                                 |  | 45                    |  | 50                                 |  | 55                             |  | 60                    |  |
| 1-2-30               |  | DATE OF PHOTO                      |  | TYPE                  |  | QUALITY                            |  | CLASS                          |  | NO. OF CARDS          |  |
| SPRING               |  | 66                                 |  | 4                     |  | 2                                  |  | 3                              |  | 3                     |  |
| CLASSIFICATION       |  | CONF                               |  | CAPTIONED BY          |  | f m                                |  | SOURCE OF PHOTOGRAPH           |  | 25X1C                 |  |
| FORM NO. 174         |  | 1 Jan 56                           |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE<br>2000/08/16 |  | CIA-RDP78-05007A000519230012-7 |  | PHOTO ANALYSIS REPORT |  |

|                     |             |                       |         |                                              |              |                            |         |
|---------------------|-------------|-----------------------|---------|----------------------------------------------|--------------|----------------------------|---------|
| PHOTO NO. 1148106   |             | LOT NO. 2000/08/16/66 |         | MAP REFERENCE CIA-RDP78-05867A000519230012-7 |              | LATITUDE 1153E             |         |
| COUNTRY             |             |                       |         | PROVINCE 11502                               |              |                            |         |
| AREA NO. AO         | SUBJECT ALA | SUBJECT D22           | SUBJECT | SUBJECT                                      | SUBJECT      | SUBJECT                    | SUBJECT |
| P O R T O           | 5           | A L E X A N D R E     | 10      |                                              | 15           |                            | 20      |
| T.                  | 25          |                       | 30      |                                              | 35           |                            | 40      |
|                     | 45          |                       | 50      |                                              |              |                            |         |
| DATE OF PHOTO 30    |             | TYPE                  | QUALITY | CLASS                                        | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1C |         |
| SPRING 66           | 4           | 2                     | 3       | 2                                            | [REDACTED]   |                            |         |
| CLASSIFICATION CONF |             | CAPTIONED BY fm       |         |                                              |              |                            |         |

|                                                                                                                                                                                            |  |                                                                  |      |                     |         |               |       |                   |              |                    |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|------|---------------------|---------|---------------|-------|-------------------|--------------|--------------------|----------------------|--|
| PHOTO NO.<br>1148127                                                                                                                                                                       |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7 |      | LOT NO.<br>P-230866 |         | MAP REFERENCE |       | LATITUDE<br>1150D |              | LONGITUDE<br>1153E |                      |  |
| COUNTRY                                                                                                                                                                                    |  |                                                                  |      | PROVINCE            |         |               |       |                   |              |                    |                      |  |
| AREA NO.<br>AO                                                                                                                                                                             |  | SUBJECT<br>AHD                                                   |      | SUBJECT<br>C2E      |         | SUBJECT       |       | SUBJECT           |              | SUBJECT            |                      |  |
| 5                                                                                                                                                                                          |  | 10                                                               |      | 15                  |         | 20            |       | 25                |              | 30                 |                      |  |
| PORTO                                                                                                                                                                                      |  | ALEXANDRE                                                        |      | DRI                 |         | ED            |       | FISH              |              | TORAGE             |                      |  |
| 25                                                                                                                                                                                         |  | 30                                                               |      | 35                  |         | 40            |       | 45                |              | 50                 |                      |  |
| HOW                                                                                                                                                                                        |  | E                                                                |      | WARE                |         |               |       |                   |              |                    |                      |  |
| <p style="text-align: center;">7-24-25</p>                                                                                                                                                 |  |                                                                  |      |                     |         |               |       |                   |              |                    |                      |  |
| DATE OF PHOTO                                                                                                                                                                              |  |                                                                  | TYPE |                     | QUALITY |               | CLASS |                   | NO. OF CARDS |                    | SOURCE OF PHOTOGRAPH |  |
| SPRING 66                                                                                                                                                                                  |  |                                                                  | 4    |                     | 2       |               | 3     |                   | 2            |                    | 25X1C                |  |
| CLASSIFICATION                                                                                                                                                                             |  |                                                                  |      | CAPTIONED BY        |         |               |       |                   |              |                    |                      |  |
| CONF                                                                                                                                                                                       |  |                                                                  |      | f m                 |         |               |       |                   |              |                    |                      |  |
| <p>FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS</p> <p>Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230012-7</p> <p style="text-align: center;"><b>PHOTO ANALYSIS REPORT</b></p> |  |                                                                  |      |                     |         |               |       |                   |              |                    |                      |  |



|                                                              |  |                                    |      |                      |       |                                |                      |                             |  |                     |  |
|--------------------------------------------------------------|--|------------------------------------|------|----------------------|-------|--------------------------------|----------------------|-----------------------------|--|---------------------|--|
| PHOTO NO.<br>1148108                                         |  | APPROVED FOR RELEASE<br>2000/08/16 |      | LOT NO.<br>R-2308-66 |       | MAP REFERENCE<br>A-RDP78-05867 |                      | LATITUDE<br>A000519230012-7 |  | LONGITUDE<br>1153 E |  |
| COUNTRY                                                      |  |                                    |      | PROVINCE<br>1150D    |       |                                |                      |                             |  |                     |  |
| AREA NO.<br>AO                                               |  | SUBJECT<br>AHD                     |      | SUBJECT              |       | SUBJECT                        |                      | SUBJECT                     |  | SUBJECT             |  |
| 5                                                            |  | 10                                 |      | 15                   |       | 20                             |                      |                             |  |                     |  |
| 25                                                           |  | 30                                 |      | 35                   |       | 40                             |                      |                             |  |                     |  |
| 45                                                           |  | 50                                 |      |                      |       |                                |                      |                             |  |                     |  |
| PORTO                                                        |  | ALEXANDRE                          |      | OPE                  |       |                                |                      |                             |  |                     |  |
| NAIR                                                         |  | DRYING                             |      | OF                   |       | FISH                           |                      |                             |  |                     |  |
| MEAL                                                         |  | AT                                 |      | CIMAR                |       |                                |                      |                             |  |                     |  |
| <div style="text-align: center;">24-29</div>                 |  |                                    |      |                      |       |                                |                      |                             |  |                     |  |
| DATE OF PHOTO                                                |  |                                    | TYPE | QUALITY              | CLASS | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH |                             |  |                     |  |
| SPRING 66                                                    |  |                                    | 4    | 2                    | 3     | 1                              | 25X1C                |                             |  |                     |  |
| CLASSIFICATION                                               |  |                                    |      | CAPTIONED BY         |       |                                |                      |                             |  |                     |  |
| CONF                                                         |  |                                    |      | f m                  |       |                                |                      |                             |  |                     |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> |  |                                    |      |                      |       |                                |                      |                             |  |                     |  |

**Longitudinal**

|           |  |                   |  |                                 |  |               |  |                                |  |          |  |         |  |
|-----------|--|-------------------|--|---------------------------------|--|---------------|--|--------------------------------|--|----------|--|---------|--|
| PHOTO NO. |  | 1148129           |  | APPROVED FOR RELEASE 2000/08/16 |  | MAP REFERENCE |  | CIA-RDP78-05867A000519240012-7 |  | LATITUDE |  | 1153E   |  |
| COUNTRY   |  |                   |  | PROVINCE                        |  |               |  | 1150D                          |  |          |  |         |  |
| AREA NO   |  | AO                |  | SUBJECT                         |  | AH9           |  | SUBJECT                        |  | AL9      |  | SUBJECT |  |
| P O R T O |  | A L E X A N D R E |  | F I S                           |  | H I N G       |  | B O A T                        |  | D        |  | 20      |  |
| 5         |  | 10                |  | 15                              |  | 30            |  | 35                             |  | 40       |  | 45      |  |
| 25        |  | 30                |  | 35                              |  | 40            |  | 45                             |  | 50       |  | 55      |  |
| 45        |  | 50                |  | 55                              |  | 60            |  | 65                             |  | 70       |  | 75      |  |
| 60        |  | 65                |  | 70                              |  | 75            |  | 80                             |  | 85       |  | 90      |  |
| 75        |  | 80                |  | 85                              |  | 90            |  | 95                             |  | 100      |  | 105     |  |
| 90        |  | 95                |  | 100                             |  | 105           |  | 110                            |  | 115      |  | 120     |  |
| 105       |  | 110               |  | 115                             |  | 120           |  | 125                            |  | 130      |  | 135     |  |
| 120       |  | 125               |  | 130                             |  | 135           |  | 140                            |  | 145      |  | 150     |  |
| 135       |  | 140               |  | 145                             |  | 150           |  | 155                            |  | 160      |  | 165     |  |
| 150       |  | 155               |  | 160                             |  | 165           |  | 170                            |  | 175      |  | 180     |  |
| 165       |  | 170               |  | 175                             |  | 180           |  | 185                            |  | 190      |  | 195     |  |
| 180       |  | 185               |  | 190                             |  | 195           |  | 200                            |  | 205      |  | 210     |  |
| 195       |  | 200               |  | 205                             |  | 210           |  | 215                            |  | 220      |  | 225     |  |
| 210       |  | 215               |  | 220                             |  | 225           |  | 230                            |  | 235      |  | 240     |  |
| 225       |  | 230               |  | 235                             |  | 240           |  | 245                            |  | 250      |  | 255     |  |
| 240       |  | 245               |  | 250                             |  | 255           |  | 260                            |  | 265      |  | 270     |  |
| 255       |  | 260               |  | 265                             |  | 270           |  | 275                            |  | 280      |  | 285     |  |
| 270       |  | 275               |  | 280                             |  | 285           |  | 290                            |  | 295      |  | 300     |  |
| 285       |  | 290               |  | 295                             |  | 300           |  | 305                            |  | 310      |  | 315     |  |
| 290       |  | 295               |  | 300                             |  | 305           |  | 310                            |  | 315      |  | 320     |  |
| 305       |  | 310               |  | 315                             |  | 320           |  | 325                            |  | 330      |  | 335     |  |
| 315       |  | 320               |  | 325                             |  | 330           |  | 335                            |  | 340      |  | 345     |  |
| 330       |  | 335               |  | 340                             |  | 345           |  | 350                            |  | 355      |  | 360     |  |
| 345       |  | 350               |  | 355                             |  | 360           |  | 365                            |  | 370      |  | 375     |  |
| 360       |  | 365               |  | 370                             |  | 375           |  | 380                            |  | 385      |  | 390     |  |
| 375       |  | 380               |  | 385                             |  | 390           |  | 395                            |  | 400      |  | 405     |  |
| 390       |  | 395               |  | 400                             |  | 405           |  | 410                            |  | 415      |  | 420     |  |
| 405       |  | 410               |  | 415                             |  | 420           |  | 425                            |  | 430      |  | 435     |  |
| 420       |  | 425               |  | 430                             |  | 435           |  | 440                            |  | 445      |  | 450     |  |
| 435       |  | 440               |  | 445                             |  | 450           |  | 455                            |  | 460      |  | 465     |  |
| 450       |  | 455               |  | 460                             |  | 465           |  | 470                            |  | 475      |  | 480     |  |
| 465       |  | 470               |  | 475                             |  | 480           |  | 485                            |  | 490      |  | 495     |  |
| 480       |  | 485               |  | 490                             |  | 495           |  | 500                            |  | 505      |  | 510     |  |
| 495       |  | 500               |  | 505                             |  | 510           |  | 515                            |  | 520      |  | 525     |  |
| 510       |  | 515               |  | 520                             |  | 525           |  | 530                            |  | 535      |  | 540     |  |
| 525       |  | 530               |  | 535                             |  | 540           |  | 545                            |  | 550      |  | 555     |  |
| 540       |  | 545               |  | 550                             |  | 555           |  | 560                            |  | 565      |  | 570     |  |
| 555       |  | 560               |  | 565                             |  | 570           |  | 575                            |  | 580      |  | 585     |  |
| 570       |  | 575               |  | 580                             |  | 585           |  | 590                            |  | 595      |  | 600     |  |
| 585       |  | 590               |  | 595                             |  | 600           |  | 605                            |  | 610      |  | 615     |  |
| 590       |  | 595               |  | 600                             |  | 605           |  | 610                            |  | 615      |  | 620     |  |
| 605       |  | 610               |  | 615                             |  |               |  |                                |  |          |  |         |  |